



**SPECIAL RETURN OF**



\_\_\_\_\_ COUNCIL # \_\_\_\_\_

HELD AT \_\_\_\_\_ COUNTY \_\_\_\_\_

“911” ADDRESS \_\_\_\_\_

OFFICERS FOR 20 \_\_\_\_\_ DATE ELECTED \_\_\_\_\_

MASTER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

DEPUTY MASTER \_\_\_\_\_

PRINCIPAL COND. OF WORK \_\_\_\_\_

TREASURER \_\_\_\_\_

RECORDER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CAPTAIN OF THE GUARD \_\_\_\_\_

CONDUCTOR OF THE COUNCIL \_\_\_\_\_

STEWARD \_\_\_\_\_

SENTINEL \_\_\_\_\_

1. Please give **complete** names, **complete** mailing addresses, and **phone #** for Master and Recorder.
2. Installation cannot take place until on or after St. John’s Day.

**MAIL IMMEDIATELY AFTER ELECTION TO:**  
 Grand Recorder - P. O. Box 1030, Meridian, MS 39302